



**CITY OF DOVER, DELAWARE
REGULAR CITY COUNCIL MEETING
Monday, July 13, 2026 at 6:30 PM**

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

VIRTUAL MEETING NOTICE

This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208

Link: <https://rb.gy/tyr8dw>

Event number: 2533 584 5749

Event password: DOVER (if needed)

If you are new to WebEx, get the app now at www.webex.com/ to be ready when the meeting starts.

The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at www.cityofdover.com under "Quick Links".

OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

INVOCATION - Elder Ellis B. Loudon

PLEDGE OF ALLEGIANCE - Councilman Anderson

ADOPTION OF AGENDA

ADOPTION OF CONSENT AGENDA

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

PRESENTATIONS**ANNUAL REPORTS****1. 2025 Dover Human Relations Commission****PUBLIC HEARING**

FINAL READING - The First Reading of the Proposed Ordinance was accomplished during the Council meeting of **MAY 11, 2026**. The ordinance is available at the entrance of the Council Chambers and on the City's website at www.cityofdover.com under "Government."

- 2. Proposed Ordinance #2026-10 - Amending Appendix B - Zoning, Article 3 - District Regulations, Section 19 - Manufacturing zone (M), Section 20 - Industrial park manufacturing zone (IPM), Section 20A - Industrial park manufacturing zone - Business and Technology Center (IPM2), Section 20B - Industrial park manufacturing zone - Industrial aviation and aeronautics center (IPM3), and Article 12 - Definitions regarding Clean Hydrogen**

CONSENT AGENDA**ADOPTION OF MINUTES**

- 3. Regular City Council Meeting of June 22, 2026**

COMMITTEE REPORTS

- 4. Council Committee of the Whole meeting of June 23, 2026**

Safety Advisory and Transportation Committee

- 5. Request for Waiver – Appendix A - Subdivisions, Article VI - Subdivision - General Requirements and Design Standards, Section A – Streets, Item 15. (Plan for Lands of Wyoming LCC and Functional Properties LLC at Jefferson Terrace Extended as Ekaman Subdivision): Waiver to allow an increased percentage of Lots on Cul-de-Sac associated with the Conceptual Subdivision Plan to subdivide two existing parcels totaling 4.5754 acres into five residential lots with the residual. (Property Owner: Wyoming, LLC and Functional Properties, LLC. Property Addresses: unaddressed on Jefferson Terrace extension (part of which is referenced as 3.8904 acres of Wyoming Avenue Rear). (Tax Parcels: ED05-077.17-06-02.01-000 and ED-05-077.17-06-13.00-000. Planning Reference: SB-25-02C) (Dawn Melson-Williams, Principal Planner)**

(Committee Recommendation: Denial of the subdivision waiver to allow an increased percentage of lots on a Cul-De-Sac.)

Utility Committee

- 6. Annexation Request - 102 Fox Hall Drive (Dawn Melson-Williams, Principal Planner)**

(Committee Recommendation: Upon consideration of utility services, it is found that electric, water, and sanitary sewer services are provided and/or available to the

property located at 102 Fox Hall Drive. The Electric Department and Department of Water and Wastewater have no objection to its annexation)

Legislative, Finance, and Administration Committee

7. City of Dover - Move to .gov Domain (Joe Simmons, IT Director)

(Committee Action Not Required)

8. Proposed Ordinance #2026-05 with SA #1- Amending Chapter 70 - Offenses and Miscellaneous Provisions, Sec. 70-4. - Throwing and kicking objects and playing games in streets and public places (Eddie Kopp, Chief Code Enforcement Officer)

(Committee Recommendation: Forward proposed ordinance 2026-05 to council for approval.)

(This item will be considered during the latter part of the meeting - see item #15)

MONTHLY REPORTS - May 2026

9. City Council's Community Enhancement Fund Report

10. City Manager's Report

11. Controller/Treasurer's Budget Report

12. Fire Chief's Report

13. Police Chief's Report

ITEMS NOT ON THE CONSENT AGENDA

14. Setting of Electric, Water, and Wastewater Rates and Tariffs

(Staff Recommendation: Council approve the corrected version of Electric, Water, and Wastewater Rates and Tariffs. The version approved on June 8, 2026, contained an error.)

ORDINANCES

FIRST READING - The First Reading is offered on the Proposed Ordinance. Final action by Council will take place during the Second Reading on **JULY 27, 2026**. The ordinance is available at the entrance of the Council Chambers, on the City's website at www.cityofdover.com under "Government," or by contacting the City Clerk's Office at 302-736-7008 or cityclerk@dover.de.us.

15. Proposed Ordinance #2026-05 with SA #1- Amending Chapter 70 - Offenses and Miscellaneous Provisions, Sec. 70-4. - Throwing and kicking objects and playing games in streets and public places

CITY MANAGER'S ANNOUNCEMENTS

MAYOR'S ANNOUNCEMENTS

COUNCIL MEMBERS' ANNOUNCEMENTS

ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING