CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Tuesday, November 10, 2026 at 6:00 PM

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208
Link: https://shorturl.at/sui25
Event number: 2535 596 2544
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CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER

ADOPTION OF AGENDA

COUNCIL REPORTS - October 2026

1. **First District**
2. **Second District**
3. **Third District**
4. **Fourth District**
5. **At-Large**
6. **Council President Neil**

UTILITY COMMITTEE

ADOPTION OF THE AGENDA

1. **Evaluation of Bids - Cedar Chase Pump Station Replacement (Kate Mills, Water & Wastewater Director)**

   (Staff Recommendation: Award the contract to Teal Construction for the Cedar Chase Pump Station Replacement Project, Bid #27-0002WW, for the amount of $636,636.00)

ADJOURNMENT OF THE UTILITY COMMITTEE MEETING

LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE

ADOPTION OF THE AGENDA

1. **Proposed Ordinance #2026-16 - 2024 ICC Codes (Matthew Brown, Deputy Fire Marshal)**

   (Staff Recommendation: Forward Proposed Ordinance #2026-16 to Council for approval.)

2. **Munis Training Module - PACE Program (Patricia Marney, Controller/Treasurer)**

   (Staff Recommendation: Authorize staff to proceed with Tyler/Munis ERP training and system configuration to address citywide operational needs)

3. **Proposal to Transition License Plate Reader (LPR) Vendor from Flock Safety to Axon Enterprise (Thomas Johnson, Chief of Police and Captain Roswell)**

   (Staff Recommendation: Approval of the request to transition to Axon LPR technology)

ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING

ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING