CITY OF DOVER, DELAWARE
REGULAR CITY COUNCIL MEETING
Monday, November 23, 2026 at 6:30 PM

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

VIRTUAL MEETING NOTICE

This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208
Link: https://shorturl.at/pIczh
Event number: 2530 266 5008
Event password: DOVER (if needed)

If you are new to WebEx, get the app now at www.webex.com/ to be ready when the meeting starts.

The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at www.cityofdover.com under "Quick Links".

OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

INVOCATION - Elder Ellis B. Louden

PLEDGE OF ALLEGIANCE - Councilman Boggerty

ADOPTION OF AGENDA

ADOPTION OF CONSENT AGENDA

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

PRESENTATIONS

1. **Winter Shelter Update (Kay Sass, Emergency Management Director)**

CONSENT AGENDA

ADOPTION OF MINUTES

2. **Regular City Council Meeting of November 9, 2026**

COMMITTEE REPORTS

3. **Council Committee of the Whole Meeting of November 10, 2026**

COUNCIL REPORTS - OCTOBER 2026

4. **First District**
5. **Second District**
6. **Third District**
7. **Fourth District**
8. **At-Large**
9. **Council President Neil**

Utility Committee

10. **Evaluation of Bids - Cedar Chase Pump Station Replacement (Kate Mills, Water & Wastewater Director)**

    (Committee Recommendation: Award the contract to Teal Construction for the Cedar Chase Pump Station Replacement Project, Bid #27-0002WW, for the amount of $636,636.00)

Legislative, Finance, and Administration Committee

11. **Proposed Ordinance #2026-16 - 2024 ICC Codes**

    (Committee Recommendation: Forward Proposed Ordinance #2026-16 to Council for approval.)

12. **Munis Training Module - PACE Program (Patricia Marney, Controller/Treasurer)**

    (Committee Recommendation: Authorize staff to proceed with Tyler/Munis ERP training and system configuration to address citywide operational needs)

13. **Proposal to Transition License Plate Reader (LPR) Vendor from Flock Safety to Axon Enterprise (Thomas Johnson, Chief of Police)**

(Committee Recommendation: Approval of the request to transition to Axon LPR technology)

ELECTION OF OFFICERS - ROBBINS HOSE COMPANY - YEAR 2027 FIRE LINE OFFICERS

14. **Fire Chief -**
15. **Deputy Fire Chief -**
16. **First Assistant Fire Chief -**
17. **Second Assistant Fire Chief -**
18. **Third Assistant Fire Chief**
19. **Fourth Assistant Fire Chief -**
20. **First Fire Line Captain -**
21. **Second Fire Line Captain -**

ITEMS NOT ON THE CONSENT AGENDA

22. **Emergency Resolution to Allow Implementation of a Waiver to Complete Dover Park (Sharon Duca, City Manager)**
23. **Tentative Labor Contract with Fraternal Order of Police (FOP)**
24. **American Rescue Plan Act (ARPA) Reallocation (Patricia Marney, Controller/Treasurer)**

CITY MANAGER'S ANNOUNCEMENTS

MAYOR'S ANNOUNCEMENTS

COUNCIL MEMBERS' ANNOUNCEMENTS

ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING