SAFETY ADVISORY AND TRANSPORTATION COMMITTEE AGENDA

SEPTEMBER 28, 2015 - 4:00 P.M.

CITY HALL COUNCIL CHAMBERS
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **PRESENTATIONS**
   - **A. CURE VIOLENCE HEALTH APPROACH (RONALD J. BROWN, JR.)**
     (COMMITTEE ACTION NOT REQUIRED)
   - **B. DANGEROUS BUILDING PROCESS**
     (COMMITTEE ACTION NOT REQUIRED)

2. **LEFT-TURN SIGNAL AT STATE AND WATER STREETS**

3. **PROPOSED ORDINANCES**
   - **A. #2015-15 AMENDING CHAPTER 70 - OFFENSES AND MISCELLANEOUS PROVISIONS, SECTION 70-2 - WEAPONS GENERALLY AND APPENDIX F - FEES AND FINES**
     (STAFF RECOMMENDS ADOPTION OF ORDINANCE #2015-15)
   - **B. #2015-16 AMENDING CHAPTER 106 - TRAFFIC AND VEHICLES, ARTICLE III - STOPPING, STANDING AND PARKING, DIVISION 2 - METERED PARKING, SECTION 106-164 - VIOLATIONS; PENALTIES**
     (STAFF RECOMMENDS ADOPTION OF ORDINANCE #2015-16)

4. **ADJOURNMENT BY 4:50 P.M.**

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.