REGULAR COUNCIL MEETING AGENDA

APRIL 27, 2015 - 7:30 P.M.

CITY HALL COUNCIL CHAMBERS - 15 LOOCKERMAN PLAZA - DOVER, DELAWARE

OPEN FORUM - 15 MINUTES PRIOR TO OFFICIAL MEETING (7:15 P.M.)

THE "OPEN FORUM" SEGMENT IS PROVIDED TO EXTEND THE OPPORTUNITY TO THE GENERAL PUBLIC TO SHARE THEIR QUESTIONS, THOUGHTS, COMMENTS, CONCERNS, AND COMPLAINTS. DISCUSSION OF ANY ITEM APPEARING ON THE AGENDA AS A PUBLIC HEARING IS PROHIBITED DURING THE OPEN FORUM AS AN OPPORTUNITY WILL BE PROVIDED DURING CONSIDERATION OF THAT ITEM. CITIZEN COMMENTS ARE LIMITED TO THREE (3) MINUTES. COUNCIL IS PROHIBITED FROM TAKING ACTION SINCE THEY ARE NOT IN OFFICIAL SESSION; HOWEVER, THEY MAY SCHEDULE SUCH ITEMS AS REGULAR AGENDA ITEMS AND ACT UPON THEM IN THE FUTURE.

INVOCATION BY BISHOP THOMAS L. HOLSEY

PLEDGE OF ALLEGIANCE LED BY COUNCILWOMAN WILLIAMS

AGENDA ADDITIONS/DELETIONS

* **CONSENT AGENDA**

THOSE ITEMS ON THE COUNCIL AGENDA WHICH ARE CONSIDERED ROUTINE AND NON-CONTROVERSIAL SHALL BE MARKED WITH AN ASTERISK (*) AND WILL BE ACTED UPON BY A SINGLE ROLL CALL VOTE OF THE COUNCIL. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF COUNCIL SO REQUESTS, IN WHICH EVENT THE MATTER SHALL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED A SEPARATE ITEM.

* 1. **ADOPTION OF MINUTES - REGULAR COUNCIL MEETING OF APRIL 13, 2015**

2. **PRESENTATION-MAYOR'S SELECTION FOR THE JEFFERSON AWARDS LEAD360 CHALLENGE**

3. **PRESENTATION - 2014 ANNUAL REPORT - ROBBINS HOSE COMPANY (DOVER FIRE)**

* 4. **PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE REPORT - APRIL 13, 2015**

   A. **PRESENTATION - MARTIN LUTHER KING JR. EDUCATIONAL COMMUNITY CENTER**
      (COMMITTEE ACTION NOT REQUIRED)

   B. **BENCHMARKS ESTABLISHED FOR THE ECONOMIC DEVELOPMENT OFFICE**
      (COMMITTEE ACTION NOT REQUIRED)

   C. **UPDATE - RECREATION NEEDS ASSESSMENT**
      (COMMITTEE ACTION NOT REQUIRED)

   D. **REVIEW OF YOUTH ADVISORY COMMITTEE MEMBERSHIP APPLICATIONS**
      (COMMITTEE RECOMMENDED ACCEPTANCE OF THE APPLICATIONS AS PRESENTED, WITH THE EXCEPTION OF THE APPLICATION THAT WAS NOT FILLED OUT)

* 5. **QUARTERLY REVENUE REPORT** *(STAFF RECOMMENDS ACCEPTANCE OF THE REPORT)*

* 6. **SEMI-ANNUAL INSPECTION BY CITY MANAGER - ROBBINS HOSE COMPANY**
(STAFF RECOMMENDS ACCEPTANCE OF THE REPORT)

7. EVALUATION OF BIDS - FY 15 STREET AND ALLEY PROGRAM

(STAFF RECOMMENDS AWARDING A UNIT PRICE CONTRACT, BASED UPON BID #15-0030PW, FOR THE FY 2015 STREET AND ALLEY PROGRAM TO SAM'S CONSTRUCTION LLC BASED ON THE WITH PREVAILING WAGE (WHERE APPLICABLE) UNIT PRICES FOR EACH WORK ITEM SUBMITTED. WORK WILL BE PERFORMED IN STRICT ACCORDANCE TO THE BID SPECIFICATIONS)

8. 2015 MUNICIPAL ELECTION RESULTS

9. FIRST READING OF PROPOSED ORDINANCE #2015-08 - REZONING REQUEST FOR PROPERTIES LOCATED AT 605, 625, 635, 645, AND 655 BAY ROAD AND 400 HASLET STREET, OWNED BY BLUE HEN CC, LLC, READ STREET, LLC, AND BLUE HEN APT, LLC

THE FIRST READING IS OFFERED ON THE PROPOSED ORDINANCE. IT IS RECOMMENDED FOR REFERRAL TO THE PLANNING COMMISSION ON MAY 18, 2015 AND THAT A PUBLIC HEARING BE SET FOR JUNE 8, 2015 AT 7:30 P.M., AT WHICH TIME THE FINAL READING AND COUNCIL ACTION WILL TAKE PLACE. COPIES ARE AVAILABLE AT THE ENTRANCE OF THE COUNCIL CHAMBERS OR CAN BE OBTAINED FROM THE CITY CLERK'S OFFICE. (Tax Parcels: ED-05-077.00-01-19.00-000; ED-05-077.00-01-19.02-000; ED-05-077.00-01-19.03-000; ED-05-077.00-01-19.04-000; ED-05-077.00-01-19.05-000; ED-05-077.00-01-19.06-000; ED-05-077.00-01-19.07-000; ED-05-077.00-01-19.08-000; ED-05-077.00-01-19.09-000; ED-05-077.00-01-01.00-000; Second Council District; Planning Reference: Z-15-02)

A. PROPERTIES LOCATED AT 605, 625, 635, 645, AND 655 BAY ROAD AND 400 HASLET STREET, OWNED BY BLUE HEN CC, LLC, READ STREET, LLC, AND BLUE HEN APT, LLC. THE CURRENT AND PROPOSED ZONES ARE AS FOLLOWS:

ADDRESS	CURRENT AND PROPOSED ZONES
605 BAY ROAD	**CURRENTLY ZONED:** RM-2 (MEDIUM DENSITY RESIDENCE) SUBJECT TO SWPOZ (SOURCE WATER PROTECTION OVERLAY ZONE) **PROPOSED ZONE:** SC-2 (COMMUNITY SHOPPING CENTER) AND RG-2 (GENERAL RESIDENCE) SUBJECT TO SWPOZ (SOURCE WATER PROTECTION OVERLAY ZONE)
625, 635, 645 BAY ROAD	**CURRENTLY ZONED:** SC-3 (REGIONAL SHOPPING CENTER) **PROPOSED ZONE:** SC-2 (COMMUNITY SHOPPING CENTER)
655 BAY ROAD (12.82 AND 23.16 AC)	**CURRENTLY ZONED:** SC-3 (REGIONAL SHOPPING CENTER) **PROPOSED ZONE:** SC-2 (COMMUNITY SHOPPING CENTER) AND RG-2 (GENERAL RESIDENCE)
655 BAY ROAD (0.93 AC)	**CURRENTLY ZONED:** SC-3 (REGIONAL SHOPPING CENTER) **PROPOSED ZONE:** SC-2 (COMMUNITY SHOPPING CENTER)
655 BAY ROAD (13.2 AC)	**CURRENTLY ZONED:** SC-3 (REGIONAL SHOPPING CENTER) SUBJECT TO SWPOZ (SOURCE WATER PROTECTION OVERLAY ZONE) **PROPOSED ZONE:** SC-2 (COMMUNITY SHOPPING CENTER) AND RG-2 (GENERAL RESIDENCE) SUBJECT TO SWPOZ (SOURCE WATER PROTECTION OVERLAY ZONE)
655 BAY ROAD (3.09 AC)	**CURRENTLY ZONED:** SC-3 (REGIONAL SHOPPING CENTER) SUBJECT TO SWPOZ (SOURCE WATER PROTECTION OVERLAY ZONE) **PROPOSED ZONE:** SC-2 (COMMUNITY SHOPPING CENTER) SUBJECT TO SWPOZ (SOURCE WATER PROTECTION OVERLAY ZONE)
400 HASLET STREET	**CURRENTLY ZONED:** RM-2 (MEDIUM DENSITY RESIDENCE) **PROPOSED ZONE:** RG-2 (GENERAL RESIDENCE)

10. COUNCIL MEMBERS' ANNOUNCEMENTS