PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE
AGENDA

APRIL 13, 2015 - 3:30 P.M.

CITY HALL COUNCIL CHAMBERS
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **PRESENTATION - MARTIN LUTHER KING JR. EDUCATIONAL COMMUNITY CENTER**
   (COMMITTEE ACTION NOT REQUIRED)

2. **BENCHMARKS ESTABLISHED FOR THE ECONOMIC DEVELOPMENT OFFICE**
   (COMMITTEE ACTION NOT REQUIRED)

3. **UPDATE - RECREATION NEEDS ASSESSMENT**
   (COMMITTEE ACTION NOT REQUIRED)

4. **REVIEW OF YOUTH ADVISORY COMMITTEE MEMBERSHIP APPLICATIONS**

5. **ADJOURNMENT BY 4:50 P.M.**

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.