PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE
AGENDA

MARCH 9, 2015 - 1:00 P.M.

CITY HALL CONFERENCE ROOM
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION REVIEW**
   - **A. DOVER INTERFAITH MISSION FOR HOUSING** . . . . . **1:00 P.M.**
   - **B. CONNECTIONS COMMUNITY SUPPORT PROGRAM** . . . . . **1:15 P.M.**
   - **C. NEHEMIAH GATEWAY** . . . . . **1:30 P.M.**
   - **D. PEOPLES PLACE** . . . . . **1:45 P.M.**
   - **E. VETERAN HOUSING PROPOSAL** . . . . . **2:00 P.M.**
   - **F. HABITAT FOR HUMANITY** . . . . . **2:15 P.M.**
   - **G. MILFORD HOUSING DEVELOPMENT CORPORATION (MHDC)**
     - **G-1. HOMEOWNER REHABILITATION** . . . . . **2:30 P.M.**
     - **G-2. EMERGENCY HOME REPAIR** . . . . . **2:45 P.M.**
   - **H. HOMEOWNERSHIP ASSISTANCE PROGRAM** . . . . . **3:00 P.M.**

2. **ADJOURNMENT BY 4:50 P.M.**

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.