ECONOMIC DEVELOPMENT COMMITTEE
AGENDA

MARCH 1, 2017 - 2:00 P.M.

CITY HALL CONFERENCE ROOM
15 LOOCKERMAN PLAZA - DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **OLD BUSINESS**
   - **A. ADOPTION OF MISSION STATEMENT**

2. **NEW BUSINESS**
   - **A. REQUEST FOR INCENTIVES - NAIL SPA BY TR**
   - **B. PRESENTATION - ICEHOUSE ENTREPRENEUR DEVELOPMENT PROGRAM (CLAYTON HAMMOND)**

3. **ADJOURNMENT BY 3:00 P.M.**

/JS

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.