DOVER HUMAN RELATIONS COMMISSION

AGENDA

MARCH 16, 2016 - 6:00 P.M.

CITY HALL CONFERENCE ROOM
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **INTRODUCTION OF NEW MEMBER**

2. **CHAIR'S RESIGNATION FROM THE EDUCATION COMMITTEE**

3. **ELECTION OF COMMITTEE CHAIR - EDUCATION COMMITTEE**

4. **DHRC COMMITTEE UPDATES**
   - **A. GOVERNMENT POLICY, PROGRAMS, AND PRACTICES COMMITTEE *(MCGIFFIN)***
   - **B. COMMUNITY ENGAGEMENT COMMITTEE *(ROACH)***
   - **C. EDUCATION COMMITTEE**
   - **D. COMMUNICATIONS COMMITTEE *(GRIFFITH)***

5. **OLD BUSINESS**
   - **A. COMMUNITY INVOLVEMENT - PUBLIC RELATIONS INITIATIVE**
     (DURING THE COMMISSION MEETING OF JULY 28, 2015, MS. SMITH SUGGESTED THAT ONCE THE [VACANT] SEATS ARE FILLED, A GROUP PICTURE BE TAKEN OF THE DHRC AT CITY HALL. SHE SUGGESTED CREATING AWARENESS AND A CONNECTION BY SENDING THIS PICTURE AND A CONGRATULATORY NOTE TO VARIOUS MEMBERS OF THE COMMUNITY, SAYING THAT THE DHRC WAS PROUD OF THEM, WITH EACH OF THE COMMISSIONERS' NAMES AND DISTRICTS. SHE FELT THIS COULD EASILY BE DONE ONE (1) TO THREE (3) TIMES PER WEEK AND WOULD NOT BE COSTLY. MS. SMITH STATED THAT SHE WOULD DEFER THIS FOR THE PRESENT UNTIL THE OTHER TWO (2) MEMBERS ARE APPOINTED AND SUGGESTED THAT THIS SYSTEM COULD BE UP AND RUNNING BY THE END OF SEPTEMBER OR OCTOBER)
   - **B. IN-HOUSE RETREAT**
   - **C. DHRC VACANCIES (FIRST AND FOURTH DISTRICTS)**
   - **D. DHRC LOGO**
     (DURING THE COMMISSION MEETING OF NOVEMBER 17, 2015, MEMBERS RECOMMENDED THAT DOVER HIGH SCHOOL STUDENTS BE ASKED TO CREATE A LOGO FOR THE DOVER HUMAN RELATIONS COMMISSION IN EXCHANGE FOR A $50 GIFT CERTIFICATE)

E. AFRICAN AMERICAN FESTIVAL
(DURING THE COMMISSION MEETING OF FEBRUARY 2, 2016, MEMBERS RECOMMENDED THAT THE COMMUNICATIONS COMMITTEE WORK UP A PLAN TO RECOMMEND THE DHRC'S PRESENCE AT THE AFRICAN AMERICAN FESTIVAL THIS YEAR)

6. ADJOURNMENT BY 7:00 P.M.

/JS
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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.