DOVER HUMAN RELATIONS COMMISSION

A G E N D A

FEBRUARY 2, 2016 - 5:15 P.M.

CITY HALL COUNCIL CHAMBERS
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **INTRODUCTION OF NEW MEMBER**

2. **ELECTION OF COMMISSION CHAIR**

3. **DHRC COMMITTEE UPDATES**
   - **A. GOVERNMENT POLICY, PROGRAMS, AND PRACTICES COMMITTEE *(MCGIFFIN)***
   - **B. COMMUNITY ENGAGEMENT COMMITTEE *(ROACH)***
   - **C. EDUCATION COMMITTEE *(HENDERSON)***
   - **D. COMMUNICATIONS COMMITTEE *(GRIFFITH)***

4. **NEW BUSINESS**
   - **A. 2015 DHRC ANNUAL REPORT TO CITY COUNCIL**
   - **B. AFRICAN AMERICAN FESTIVAL**

5. **SCHEDULING OF 2016 MEETING DATES**

6. **ADJOURNMENT**

/DD
S:\AGENDAS-MINUTES-PACKETS-PRESENTATIONS-ATT&EXH\MISC-AGENDAS\HUMAN RELATIONS\2016\02-02-2016 DHRC.WPD

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.