DOVER HUMAN RELATIONS COMMISSION

AGENDA

OCTOBER 27, 2015 - 5:15 P.M.

CITY HALL CONFERENCE ROOM
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **DHRC COMMITTEE UPDATES**
   - A. **GOVERNMENT POLICY, PROGRAMS, AND PRACTICES COMMITTEE**
     - A-1. **CITY OF DOVER DIVERSITY QUESTIONNAIRE**
   - B. **COMMUNITY ENGAGEMENT COMMITTEE *(ROACH)***
   - C. **EDUCATION COMMITTEE *(HENDERSON)***
     - C-1. **TED TALK MEETING WITH DAN YOUNG**
     - C-2. **MEETING WITH CAPITAL SCHOOL DISTRICT SUPERINTENDENT DR. DAN SHELTON**
   - D. **COMMUNICATIONS COMMITTEE**

2. **ELECTION OF COMMITTEE CHAIRS**
   - A. **GOVERNMENT POLICY, PROGRAMS, AND PRACTICES COMMITTEE**
   - B. **COMMUNICATIONS COMMITTEE**

3. **OLD BUSINESS**
   - A. **CITY OF DOVER POLICE DEPARTMENT RIDE ALONG PROGRAM AND CITIZEN'S POLICE ACADEMY**
   - B. **UPDATE - FOUR-DAY BASIC MEDIATION TRAINING CONDUCTED BY THE UNIVERSITY OF DELAWARE INSTITUTE FOR PUBLIC ADMINISTRATION - SCHOOL OF PUBLIC POLICY AND ADMINISTRATION**
   - C. **DHRC VACANCIES**
   - D. **FOLLOW UP - MEET AND GREET WITH COUNCIL PRESIDENT TIMOTHY SLAVIN**

4. **NEW BUSINESS**
   - A. **REACH ONE, TEACH ONE CHALLENGE *(ROACH)***
   - B. **CITY POLICE AND NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE (NAACP) COMMUNITY OUTREACH EVENT OF OCTOBER 8, 2015**

5. **ADJOURNMENT**

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.