# AD HOC FINANCIAL AND OPERATIONAL ADVISORY COMMITTEE

## ORGANIZATIONAL MEETING

## A G E N D A

**DECEMBER 12, 2013 - 4:00 P.M.**

**CITY HALL CONFERENCE ROOM**
**15 LOOCKERMAN PLAZA**
**DOVER, DELAWARE**

***Public comments are welcomed on any item and will be permitted at appropriate times. When possible, please notify the City Clerk (736-7008 or e-mail at CityClerk@dover.de.us) should you wish to be recognized.***

**AGENDA ADDITIONS/DELETIONS**

1. **Self-Introduction of Members**
2. **Welcome by Councilman Hutchison and Explanation of the Committee's Purpose**
3. **Organizational Overview by City Manager, Scott Koenig**
4. **Financial Overview by Controller/Treasurer, Donna Mitchell**
5. **Discussion of Meeting Dates and Times**
6. **Adjournment**

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*THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.*