UTILITY COMMITTEE
A G E N D A

APRIL 8, 2013 - 5:30 P.M.

CITY HALL COUNCIL CHAMBERS
15 LOOCKERMAN PLAZA
DOVER, DELAWARE

Public comments are welcomed on any item and will be permitted at appropriate times. When possible, please notify the City Clerk (736-7008 or e-mail at CityClerk@dover.de.us) should you wish to be recognized.

AGENDA ADDITIONS/DELETIONS

1. **Presentation by GAI Consultants - City of Dover Electric System Valuation**
   (Staff Recommends Acceptance of the Report)

2. **TEA/NAES Reports (*December and January*)**
   (Staff Recommends Acceptance of the Reports)

3. **Updates**
   - **A. Garrison Oak Technical Park Project**
     (Committee Action Not Required)
   - **B. Dover Sun Park**
     (Committee Action Not Required)
   - **C. Calpine Energy Center**
     (Committee Action Not Required)

4. **Adjournment by 7:00 p.m.**

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THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.