# LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE

# A G E N D A

**October 10, 2011 - 6:00 P.M. - Council Chambers** - City Hall - City of Dover

***Public comments are welcomed on any item and will be permitted at appropriate times. When possible, please notify the City Clerk (736-7008 or e-mail at CityClerk@dover.de.us) should you wish to be recognized.***

AGENDA ADDITIONS/DELETIONS

1. Review of Cell Phone Use *(Deferred by Committee on 9/29/11 Due to Time Constraints)*

2. Review of Take-Home Vehicle Use *(Deferred by Committee on 9/29/11 Due to Time Constraints)*

3. Disposal of Excess Property - US 13 Sewer Main Extension - Schwartz Pumping Station

4. Review, Consolidation and/or Elimination of City Committees, Commissions, and Boards - Historic District Commission

5. Public Comment Period

6. Adjournment by 7:00 P.M.

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*THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS.*